

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRIBABA MASTNATH RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530116
3	SCHOOL CODE (IF APPLICABLE)	40110
4	COMPLETE ADDRESS WITH PIN CODE	ASTHAL BOHAR DIST. ROHTAK HARYANA, ROHTAK , HARYANA - 124001
5	PRINCIPAL NAME	SURENDRA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed, M.Phil
7	SCHOOL EMAIL ID	shribaba.residentialschool8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9354142264

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sbmnsrps.com/files/AFFILI..pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sbmnsrps.com/files/SOCITY%20REGISTRATION%20CERTIFICATE%20New.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sbmnsrps.com/files/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sbmnsrps.com/files/Government%20of%20Haryana.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sbmnsrps.com/files/BUILDING%20SAFTEY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sbmnsrps.com/files/FIRE%20SAFTY%20NEW.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sbmnsrps.com/Mandatory_Public_Disclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sbmnsrps.com/files/Health%20and%20Sanitation%20Certificate%20New.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sbmnsrps.com/files/FEES%20STRUCTURE%20OF%20SCHOOL%20.pdf
2	ANNUAL ACADEMIC CALENDER	http://sbmnsrps.com/files/Academic%20Calender%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sbmnsrps.com/Mandatory_Public_Disclosure.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sbmnsrps.com/files/Chairman.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sbmnsrps.com/files/Last%20Three%20Year%20Board%20Exam%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURENDRA SINGH
2	TOTAL NO. OF TEACHERS	49
	PGT	11
	TGT	26
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	5	90	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48562
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 55

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MTIjP7IZtfk